



**COLLEGE OF ARTS & SCIENCES, AND EDUCATION**  
**Department of Teaching and Learning**  
**2500 West North Avenue, Baltimore, Maryland 21216**  
 Grace Hill Jacobs Room 730; (410) 951 – 3066  
*“Educator as a Reflective Facilitator of Learning”*

**Checklist for Admission To Internship**

Each item on the list below must be satisfied in order for a candidate to be admitted to Internship at Coppin State University. The Chairperson will verify each requirement is met and sign in the designated space. The candidate’s completed *Curriculum Plan* must be attached.

Name: \_\_\_\_\_ Major: \_\_\_\_\_

Requirements	Met	Not Met	Comments
1. Completed Methods Courses			
2. Complete all other courses			
3. Met the Praxis Core Test Requirements			
4. Earned a cumulative GPA of 2.5 (BS) /3.0 (MAT/M. Ed Track 1) or better			
5. Completed the Admission to Internship Interview and earned a satisfactory score			
6. Completed the Admission to Internship Essay and earned a satisfactory score			
7. Admitted to Teacher Education &/Advanced to Candidacy			
8. Taken/Passed PLT Test			
9. Taken/Passed Praxis II Content Tests			
10. Completed Program Portfolio			
11. Met the Disposition Measures			

**Note: (1)** Candidate who has not met all program requirements CANNOT be admitted to internship and CANNOT be enrolled in internship course.

**(2)** In addition to meeting the PRAXIS Core Academic Skills for Educators requirement, all beginning teachers must meet the Praxis II requirement. MSDE required certification tests and scores are:

Test Area	Test Name	Test Code(s)	Maryland Score
<b>Elementary Education</b>	Instructional Practice and Applications	5019	155
	Principles of Learning and Teaching: Grades K-6 (Pedagogy)	5622	160
<b>Early Childhood</b>	Early Childhood: Content Knowledge	5022	160
	Principles of Learning and Teaching: Early Childhood (Pedagogy)	5621	157
<b>English</b>	English Language Arts Content and Analysis	5039	168
	Principles of Learning and Teaching: Grades 7-12	5624	157
<b>Special Education</b>	Core Knowledge and Applications	5354	151

\_\_\_\_\_  
Chairperson’s Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Advisor’s Signature

\_\_\_\_\_  
Date